No: 24-026

### DAUPHIN COUNTY SUBDIVISION/LAND DEVELOPMENT REVIEW REPORT

| Municipality   | West Hanover Township             | Surveyor Cornerstone Enginee Consulting | Cornerstone Consulting |  |  |  |
|--|-----------------------------------|---|------------------------|--|--|--|
| Plat Title W   | endy's Linglestown                |   |                        |  |  |  |
| Zoning District Neighborhood Commercial (NC) Proposed Land Use Residential   |                                   |   |                        |  |  |  |
| Plat Status:   | Preliminary Plat Type: X          | Subdivision <b>Regulations</b> :        | County                 |  |  |  |
|  | Final Final                       |   | X Municipal            |  |  |  |
|  | <u>X</u> P/F <u>X</u>             | Land Development                        | X Zoning               |  |  |  |
|  | Minor                             |   | X S&LD                 |  |  |  |
| Existing # of Lots   | 1 Proposed # 1 Proposed of New DU | Subdivided / Developed Acres 1.03       | Total Acres 1.03       |  |  |  |
| Date Received  | 03/07/24 Staff Review             | 03/20/24 Official County Rev            | view 03/20/24          |  |  |  |
| Reviewed by BW Checked by Tax Map Parcel # 68-020-028  |                                   |   |                        |  |  |  |
| When applicable, streets, sewer, water, storm drainage, and other infrastructure elements to be verified as adequate by municipal staff/engineer. Any improvement guarantees shall be posted prior to final plat approval. |                                   |   |                        |  |  |  |
| Registered PA Land Surveyor is required to certify all lot/tract boundary descriptions.  |                                   |   |                        |  |  |  |
| <ul> <li>When applicable, zoning compliance to be verified by Municipal Zoning Officer.</li> <li>Appropriate sewage module component should be processed prior to final plat approval.</li> </ul>                          |                                   |   |                        |  |  |  |

### Review comments with cited ordinance provisions are based on municipal regulations on file with the *County Planning Commission*.

Final plats must be recorded within 90 days of approval.

- 1. The following certifications, signatures, and approvals (**or** approved waivers) are required prior to plan recording:
  - a. Ownership and dedicatory statements with notarization [S-LD §173-13B(19)]
- 2. Drainage conditions should be depicted in the "Driveway Profile" drawing [S-LD §173-13B(3)] to show driveway will not impede the flow of stormwater runoff [S-LD §173-25L(1)].
- 3. A covenant with the land shall be included on the final plan assuring the implementation by the lot owners of the erosion and sedimentation control plan and approved D/SWM plan [S-LD §173-11B(3k)]. The Township shall verify that the note adequately serves the covenant requirement.
- 4. The Township engineer is required to certify, in writing, that the clear sight distance standards have been met [S-LD §173 15-C-3-B]
- 5. Certificates of agreement to provide service from applicable utility companies (Electric,etc.) [S-LD §173 15-C-16]
- Sidewalks appear to only be located on the eastern side of the access point of the site. It is recommended that sidewalks also be installed along the western side of the site along S.R.0039. [S-LD §173 – 27]
- 7. All landscaping that occurs on the site shall be in accordance with <u>Section 195-403-C</u> of the West Hanover Township Zoning Ordinance.
- 8. Lighting for the site shall be in accordance with <u>Section 195-415</u> of the West Hanover Township Zoning Ordinance.
- 9. What use was the total proposed parking spaces derived from? Was it based off the "Eating Places" use? If 30 spaces are required, what is the additional need for the 4 spots to have 34 total proposed spots? Has a parking schedule been submitted to the township to ensure adequate but not excessive parking is proposed? [S-LD § 195-418-D-1]

- a. A minimum of 1 shade tree shall be required for every 8 parking spaces. [S-LD § 195-E-9-B]
- 10. Is the plan being submitted as a Preliminary or Final plan or a Preliminary / Final? If it is submitted as a Final Plan, has the appropriate waiver been requested for the Preliminary Plan requirements? Clarification on what the plan is submitted as could be displayed on the cover sheet for reference.
- 11. The ADA / Handicapped parking spaces that are located along the building could become inaccessible if the drive thru backs up passed the handicapped parking spaces. To ensure the Hanidcapped parking spaces are always accessible and not blocked, it is recommended they be moved to where the "Delivery Pick up" spaces are instead of beside the "Mobile Order Pick-up." Moving the Delivery Pick up spaces beside the Mobile order pick up would allow for safer access to the ADA spaces.
- 12. Has a lot circulation plan been completed to ensure traffic will flow efficiently through the site? It appears there could be access issues to the "Mobile Order Pick Up" spots due to them becoming blocked by the Drive-thru line. Is there an alternative spot on the site to locate these parking spaces?

### Plan No. <u>24-026</u>

| Plat Specifications   |  |            | No       | N/A      |
|---|--|------------|----------|----------|
| 1. Name of proposed subdivision/land development shown                          |  |            |          |          |
| 2. Owner/developer name, address & telephone number shown                       |  |            |          |          |
| 3. Municipality name shown  |  |            |          |          |
| 4. Tax parcel number/Deed reference shown/Instrument #                          |  |            |          |          |
| 5. North point shown  |  | <b>√</b>   |          |          |
| 6. Map scale shown (written/graphic)  |  | ✓          |          |          |
| 7. Date of plan preparation shown   |  |            |          |          |
| 8. Certification of surveyor/engineer shown                                     |  |            |          |          |
| 9. Location map shown   |  |            |          |          |
| 10. Total property map (bearings, distances, area, primary control point) shown |  |            |          |          |
| 11. Names of adjacent landowners/subdiv   | vision shown                                   | ✓          |          |          |
| 12. Lot numbers shown   |  |            | ✓        |          |
| 13. Lot dimensions shown  |  | <b>√</b>   |          |          |
| 14. Lot areas shown   |  | <b>√</b>   |          |          |
| 15. Permanent monuments and markers   | shown  |            | ✓        |          |
| 16. Building setbacks shown   |  | <b>√</b>   |          |          |
| 17. Existing natural features shown -   | Wetlands                                       |            |          | <b>√</b> |
|   | Floodplains                                    |            |          | <b>√</b> |
|   | Woodlands, streams                             |            |          | <b>√</b> |
| 18. Contours at required interval shown   | ,  | <b>✓</b>   |          |          |
| 19. Easements shown and identified  |  | <b>√</b>   |          |          |
| 20. Existing man-made features shown -  | Building (s)                                   | <b>√</b>   |          |          |
|   | Storm drainage facilities                      | <b>✓</b>   |          |          |
|   | Sewer mains                                    | <b>√</b>   |          |          |
|   | Water mains                                    | <b>√</b>   |          |          |
| 21. Proposed man-made features shown -  |  | · /        |          |          |
| 21. Troposed mair made reactives shown  | Storm drainage facilities                      |            |          |          |
|   | Sewer disposal – public(√) on-lot ( )          | · /        |          |          |
|   | Water supply – public ( $\checkmark$ ) well () | · /        |          |          |
| 22. Existing streets shown -  | Name   | · /        |          |          |
| 22. Daisting streets shown -  | R/W width                                      | ·          |          |          |
|   | Paving width                                   | · /        |          |          |
|   | Dedicated R/W width                            | · /        |          |          |
| 23. Proposed streets shown -  | Name   | <b>'</b>   |          | <b>/</b> |
| 23. Hoposed streets shown -   | R/W width                                      |            |          | · /      |
|   | Paving width                                   |            |          |          |
|   | Profiles (utilities)                           |            |          |          |
| 24. Curbs shown   | Fromes (utilities)                             | <b>✓</b>   |          | •        |
|   |  | <b>V</b> ✓ |          |          |
| 25. Sidewalks shown   |  |            |          |          |
| 26. Existing and proposed coverage shown  |  |            | <b>√</b> |          |
| 27. Parking schedule provided shown   |  |            | V        |          |
| 28. Traffic study completed   |  | <b>√</b>   |          | /        |
| 29. Recreation area shown/fee in-lieu-of provided                               |  |            |          | · ·      |
| 30. Erosion and sedimentation control plan shown                                |  |            | <b>/</b> |          |
| 31. Statement of ownership, signature and notarization shown (needs sign/notar) |  |            |          |          |
| 32. Dedicatory statement shown (needs to be signed & notarized)                 |  |            | <b>√</b> |          |
| 33. Approval blocks shown   |  |            |          |          |
| 34. PADOT Highway Occupancy Permit statement shown                              |  |            |          |          |
| 35. Consistency with Future Land Use plans - County plans                       |  |            |          |          |
| Municipal plans   |  |            |          |          |

SITE NUMBER: 13566

ASSET TYPE: FRANCHISE

OWNER: YELLOW CAB

BASE VERSION: 2023

PROJECT YEAR: 2023

**DRAWING RELEASE: 2022** 

CLASSIFICATION: NEW BUILD

UPGRADE CLASSIFICATION:

FURNITURE PACKAGE:(2.0) UM BRITE

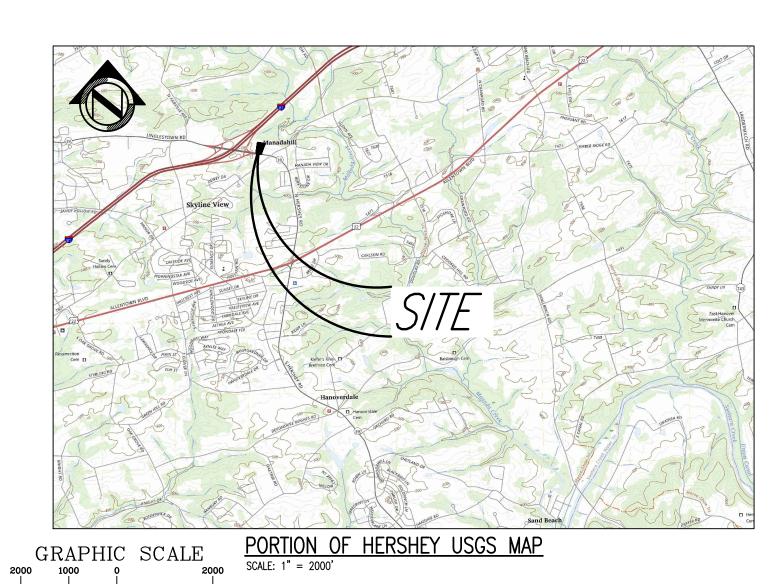
PROJECT TYPE: NEW BUILD

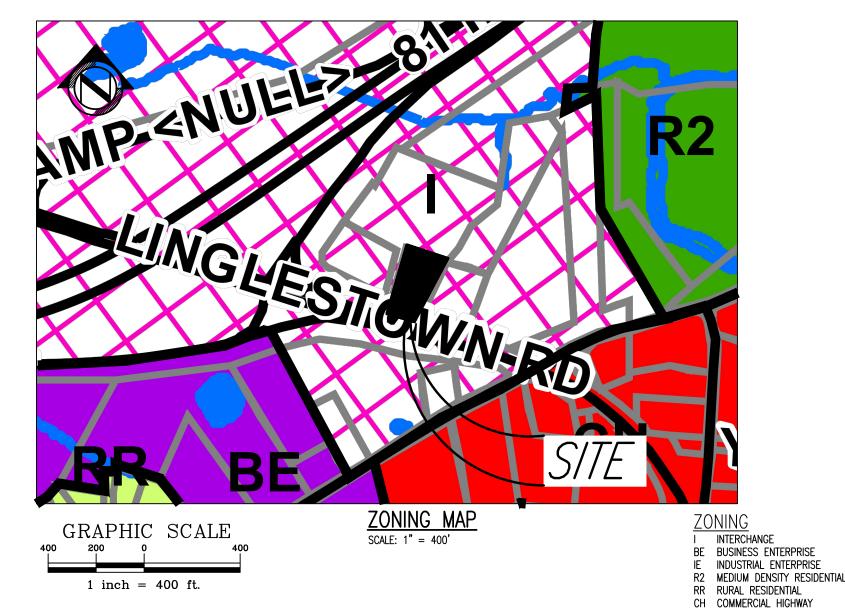
# LAND DEVELOPMENT PLANS FOR:

# Menays

TAX ID #68-020-028 7956 LINGLESTOWN ROAD WEST HANOVER TOWNSHIP HARRISBURG, DAUPHIN COUNTY PENNSYLVANIA







COUNTY PLANNING COMMISSION

COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_ PAGE \_\_\_\_\_

TOWNSHIP ENGINEER\_\_

THIS PLAN REVIEWED BY THE DAUPHIN COUNTY PLANNING COMMISSION THIS \_\_\_\_\_\_ DAY OF

THIS PLAN REVIEWED BY THE WEST HANOVER TOWNSHIP ENGINEER THIS \_\_\_\_\_ DAY OF

WEST HANOVER TOWNSHIP PLANNING COMMISSION
THIS PLAN RECOMMENDED FOR APPROVAL BY THE WEST HANOVER TOWNSHIP PLANNING

THIS PLAN APPROVED BY THE BOARD OF SUPERVISORS OF WEST HANOVER TOWNSHIP THIS \_\_\_\_\_

THIS PLAN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN AND FOR DAUPHIN COUNTY

# CIVIL ENGINEER

Email: kfruck@cornerstonenet.com

Cornerstone Consulting Engineers & Architectural, Inc. 1176 N. Irving St., Allentown, PA 18109 Attn: Kevin Fruck Phone: (610) 820-8200

# APPLICANT

Email: andrew@yellowcabholdings.com

1 inch = 2000 ft.

Red Hubs LIV, LLC. 393 Canal Street, PMB #293, New York, NY 10013 Attn: Andrew Tuch Phone: (610) 401-3052

## **OWNER**

Email:andrew@yellowcabholdings.com

Red Hubs LIV, LLC. 393 Canal Street, PMB #293, New York, NY 10013 Attn: Jared Yavers, Authorized Representative Phone: (610) 401-3052

### SHEET INDEX

LAND DEVELOPMENT PLANS

. COVER SHEET

2. NOTES SHEET

EXISTING CONDITIONS AND DEMOLITION PLAN 5. GRADING AND DRAINAGE PLAN

. UTILITY PLAN 7. UTILITY PROFILES

8. STORM WATER PROFILES 9. VEHICLE MOVEMENT & PAVEMENT PLAN

10. PHOTOMETRIC PLAN 11. LANDSCAPE PLAN

12. SITE DETAILS 13. UTILITY DETAILS

14. STORM DETAILS 15. WENDY'S TRASH ENCLOSURE DETAILS 16. WENDY'S STANDARD SITE DETAILS

PSCM PLANS

. PCSM SITE PLAN OPERATION & MAINTENANCE PLAN

4. LEVEL SPREADER & STILLING WELL DETAILS 5. SUB-SURFACE INFILTRATION BED DETAILS

6. PRE DEVELOPMENT DRAINAGE AREA / EXISTING CONDITIONS . POST DEVELOPMENT DRAINAGE AREA 8. INLET DRAINAGE AREA

ESPC PLANS 1. ESPC SITE PLAN 2. ESPC NOTES
3. ESPC DETAILS

## NOTE:

THE OWNER OR CONTRACTOR MUST SCHEDULE A PRECONSTRUCTION CONFERENCE WITH THE TOWNSHIP ENGINEER TO BE HELD AT LEAST FOUR WORKING DAYS PRIOR TO THE START OF ANY SITE CONSTRUCTION, EARTH DISTURBANCE, CLEARING OR GRUBBING. ALSO, THE OWNER OR CONTRACTOR SHALL CONTACT THE TOWNSHIP ENGINEER AT LEAST FOUR WORKING DAYS PRIOR TO THE START OF ANY SITE CONSTRUCTION, EARTH DISTURBANCE, CLEARING OR GRUBBING TO FACILITATE CONSTRUCTION OBSERVATION.

### WETLAND CERTIFICATION

HEREBY CERTIFY THAT A WETLANDS STUDY WAS CONDUCTED IN ACCORDANCE WITH TOWNSHIP, STATE AND FEDERAL REQUIREMENTS AND THIS PLAN ACCURATELY DEPICTS THE EXTENT OF THOSE WETLANDS.

HEREBY CERTIFY THAT I AM IN RECEIPT AND AWARE OF THE RESULTS OF THE WETLANDS STUDY.

### **OWNERS STATEMENT**

COMMONWEALTH OF PENNSYLVANIA, COUNTY OF DAUPHIN

PROPERTY SHOWN ON THIS PLAN AND THAT THEY ACKNOWLEDGE THE SAME TO BE THEIR ACT AND DEED AND DESIRE THE SAME TO BE RECORDED AS SUCH ACCORDING TO LAW. WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND DATE ABOVE WRITTEN,

WHO, BEING DULY SWORN ACCORDING TO LAW, DEPOSE AND SAY THAT THEY ARE THE OWNERS OF THE

MY COMMISSION EXPIRES NOTARY PUBLIC

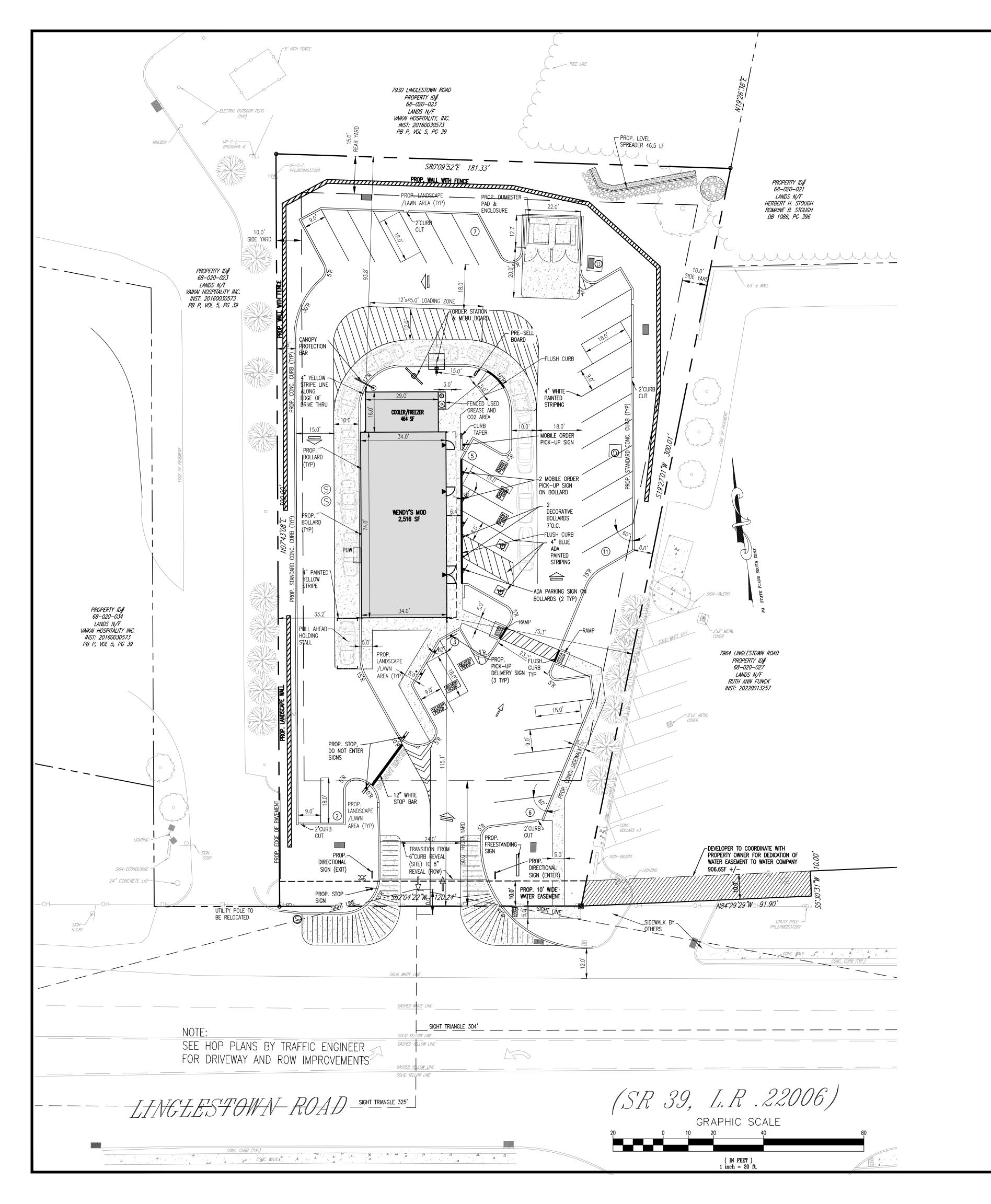
\_\_\_\_\_, BEFORE ME THE UNDERSIGNED

PROJECT NUMBER DRAWN BY

CHECKED BY

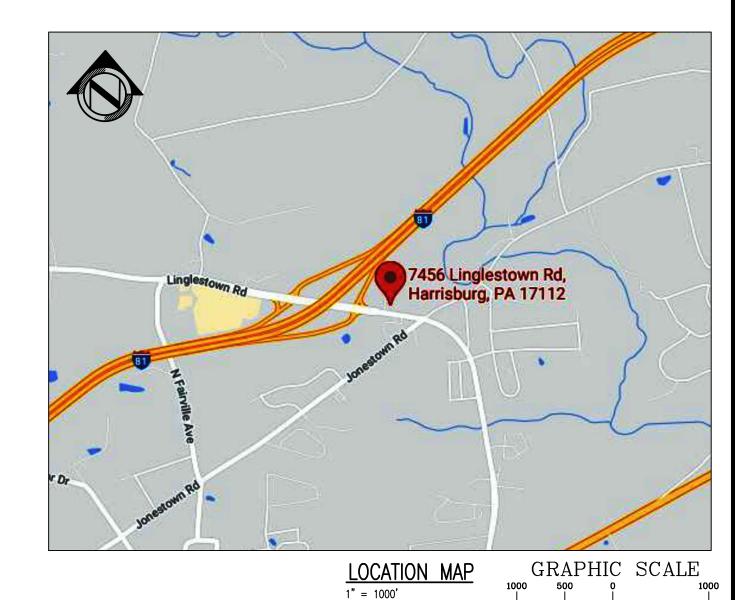
21-0609

**COVER SHEET** 



TWP. ID #24-001

1 inch = 1000 ft.



SITE INFORMATION

- PROPERTY OWNER: RED HUBS LIV, LLC 2. PROPERTY KNOWN AS:7456 LINGLESTOWN ROAD AKA 7956 LINGLESTOWN ROAD, WEST HANOVER TOWNSHIP DAUPHIN COUNTY, HARRISBURG, PA
- 3. TAX PARCEL ID: #68-020-028 4. DEED BOOK 3478. PAGE 059
- 5. AREA OF PARCEL 44,867 SF (1.030 Ac)

### GENERAL SITE PLAN NOTES

- 1. APPLICANT INFORMATION: RED HUBS LIV, LLC. 393 CANAL STREET, PMB #293 NEW YORK, NY. ATTN: KENNETH FRIED
- PHONE:(610)401-3052 EMAIL:kf@yellowcabholdings.com 2. THIS PLAN REFERENCES A BOUNDARY, LOCATION & TOPOGRAPHIC SURVEY, PREPARED BY CORNERSTONE CONSULTING ENGINEERS & ARCHITECTURAL, INC., WITH A FIELD DATE OF SEPT. 28, 2021. UPDATED: SEPT 7, 2023.
- 3. THE PROJECT PROPOSES PUBLIC WATER AND SEWER. PUBLIC WATER: PA AMERICAN WATER COMPANY PUBLIC SEWER: WEST TOWNSHIP WATER & SEWER AUTHORITY
- 4. THE PROJECT REQUIRES A PENNDOT HIGHWAY OCCUPANCY PERMIT (HOP). REFER TO THE HOP PLANS PREPARED BY TRAFFIC ENGINEERING AND DESIGN.
- 5. DEVELOPER SHALL SUBMIT A ZONING PERMIT FOR PROPOSED SIGNAGE.
- 6. THE BUILDING OUTLINE SHOWN IS THE ANTICIPATED BUILDING DEVELOPMENT AREA. THE ACTUAL BUILDING FOOTPRINT MAY VARY. THE ARCHITECT SHALL ENSURE THE BUILDING DOES NOT EXCEED THE LIMITS SHOWN ON THIS PLAN. 7. THE OWNER OR CONTRACTOR MUST SCHEDULE A PRECONSTRUCTION CONFERENCE WITH THE TOWNSHIP ENGINEER TO BE HELD AT LEAST FOUR WORKING DAYS PRIOR TO THE START OF ANY SITE CONSTRUCTION, EARTH DISTURBANCE, CLEARING OR GRUBBING, ALSO, THE OWNER OR CONTRACTOR SHALL CONTACT THE TOWNSHIP ENGINEER AT LEAST FOUR WORKING DAYS PRIOR TO THE START OF ANY SITE CONSTRUCTION, EARTH DISTURBANCE, CLEARING OR GRUBBING TO FACILITATE CONSTRUCTION OBSERVATION.

### **ZONING NOTES**

- 1. ZONING DISTRICT: I INTERCHANGE DISTRICT
- PROPOSED USE: RESTAURANTS FAST FOOD (195–61.0)
   \* DRIVE—THRU CONSIDERED A PART OF THE ABOVE USE PURSUANT TO THE ZONING ORDINANCE DEFINITIONS
   AVAILABILITY OF PUBLIC WATER AND SEWER TO BE COORDINATED WITH THE MUNICIPALITY

BULK ZONING INFORMATION MAX HEIGHT 67.8% (30,405 SF) MAX IMPERVIOUS 75% MIN. LOT AREA NONE 44,867 SF (1.030 Ac) MIN. LOT WIDTH 100' 33.2'

REQUIRED SPACES:

- GREATER OF: A. 1 SPACE / 100 SF GFA x 2980 SF GFA = 30 SPACES
- B. 1 SPACE / EVERY 2 PERSONS MAX OCCUPANCY x 60 PERSONS = 30 SPACES

# WETLAND CERTIFICATION

34 SPACES, INCLUDING 2 ADA SPACES

HEREBY CERTIFY THAT A WETLANDS STUDY WAS CONDUCTED IN ACCORDANCE WITH TOWNSHIP, STATE AND FEDERAL REQUIREMENTS AND THIS PLAN ACCURATELY DEPICTS THE EXTENT OF THOSE WETLANDS.

HEREBY CERTIFY THAT I AM IN RECEIPT AND AWARE OF THE RESULTS OF THE WETLANDS STUDY.

SITE NUMBER: 13566

BASE MODEL: NEXT GEN 40 ASSET TYPE: FRANCHISE

CLASSIFICATION: NEW BUILD

OWNER: YELLOW CAB

BASE VERSION: 2023

UPGRADE CLASSIFICATION:

**NEW BUILD** PROJECT YEAR: 2023

FURNITURE PACKAGE:(2.0) UM BRITE

DRAWING RELEASE: 2022

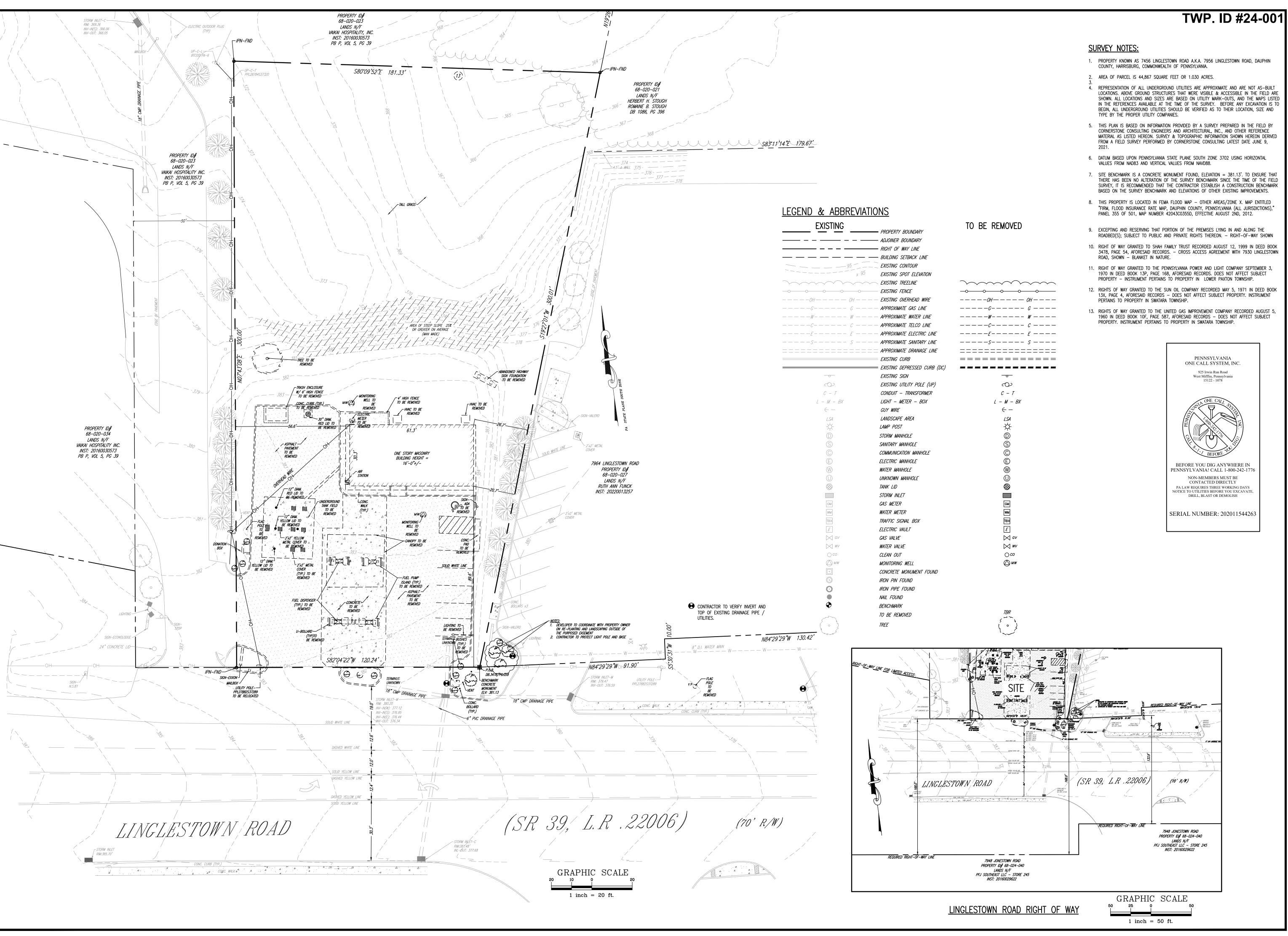
PROJECT TYPE: NEW BUILD



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|----------------|----------|
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| $\triangle$    |          |
| $\triangle$    |          |
| ISSUE DATE     | 03/07/24 |
| PROJECT NUMBER | 21-0609  |
| DRAWN BY       | KPD      |
| CHECKED BY     | KHF      |
|                |          |



SITE PLAN



REPRESENTATION OF ALL UNDERGROUND UTILITIES ARE APPROXIMATE AND ARE NOT AS-BUILT LOCATIONS. ABOVE GROUND STRUCTURES THAT WERE VISIBLE & ACCESSIBLE IN THE FIELD ARE SHOWN. ALL LOCATIONS AND SIZES ARE BASED ON UTILITY MARK-OUTS, AND THE MAPS LISTED IN THE REFERENCES AVAILABLE AT THE TIME OF THE SURVEY. BEFORE ANY EXCAVATION IS TO BEGIN, ALL UNDERGROUND UTILITIES SHOULD BE VERIFIED AS TO THEIR LOCATION, SIZE AND

CORNERSTONE CONSULTING ENGINEERS AND ARCHITECTURAL, INC., AND OTHER REFERENCE MATERIAL AS LISTED HEREON. SURVEY & TOPOGRAPHIC INFORMATION SHOWN HEREON DERIVED FROM A FIELD SURVEY PERFORMED BY CORNERSTONE CONSULTING LATEST DATE JUNE 9,

SITE BENCHMARK IS A CONCRETE MONUMENT FOUND, ELEVATION = 381.13'. TO ENSURE THAT THERE HAS BEEN NO ALTERATION OF THE SURVEY BENCHMARK SINCE THE TIME OF THE FIELD SURVEY, IT IS RECOMMENDED THAT THE CONTRACTOR ESTABLISH A CONSTRUCTION BENCHMARK

"FIRM, FLOOD INSURANCE RATE MAP, DAUPHIN COUNTY, PENNSYLVANIA (ALL JURISDICTIONS),"

ROADBED(S); SUBJECT TO PUBLIC AND PRIVATE RIGHTS THEREON. — RIGHT—OF—WAY SHOWN

1970 IN DEED BOOK 13P. PAGE 168, AFORESAID RECORDS, DOES NOT AFFECT SUBJECT

12. RIGHTS OF WAY GRANTED TO THE SUN OIL COMPANY RECORDED MAY 5, 1971 IN DEED BOOK 13X, PAGE 4, AFORESAID RECORDS - DOES NOT AFFECT SUBJECT PROPERTY. INSTRUMENT

1960 IN DEED BOOK 10F, PAGE 587, AFORESAID RECORDS - DOES NOT AFFECT SUBJECT

SITE NUMBER: 13566

BASE MODEL: NEXT GEN 40

ASSET TYPE: FRANCHISE CLASSIFICATION: NEW BUILD

OWNER: YELLOW CAB

UPGRADE CLASSIFICATION:

BASE VERSION: 2023

**NEW BUILD** PROJECT YEAR: 2023

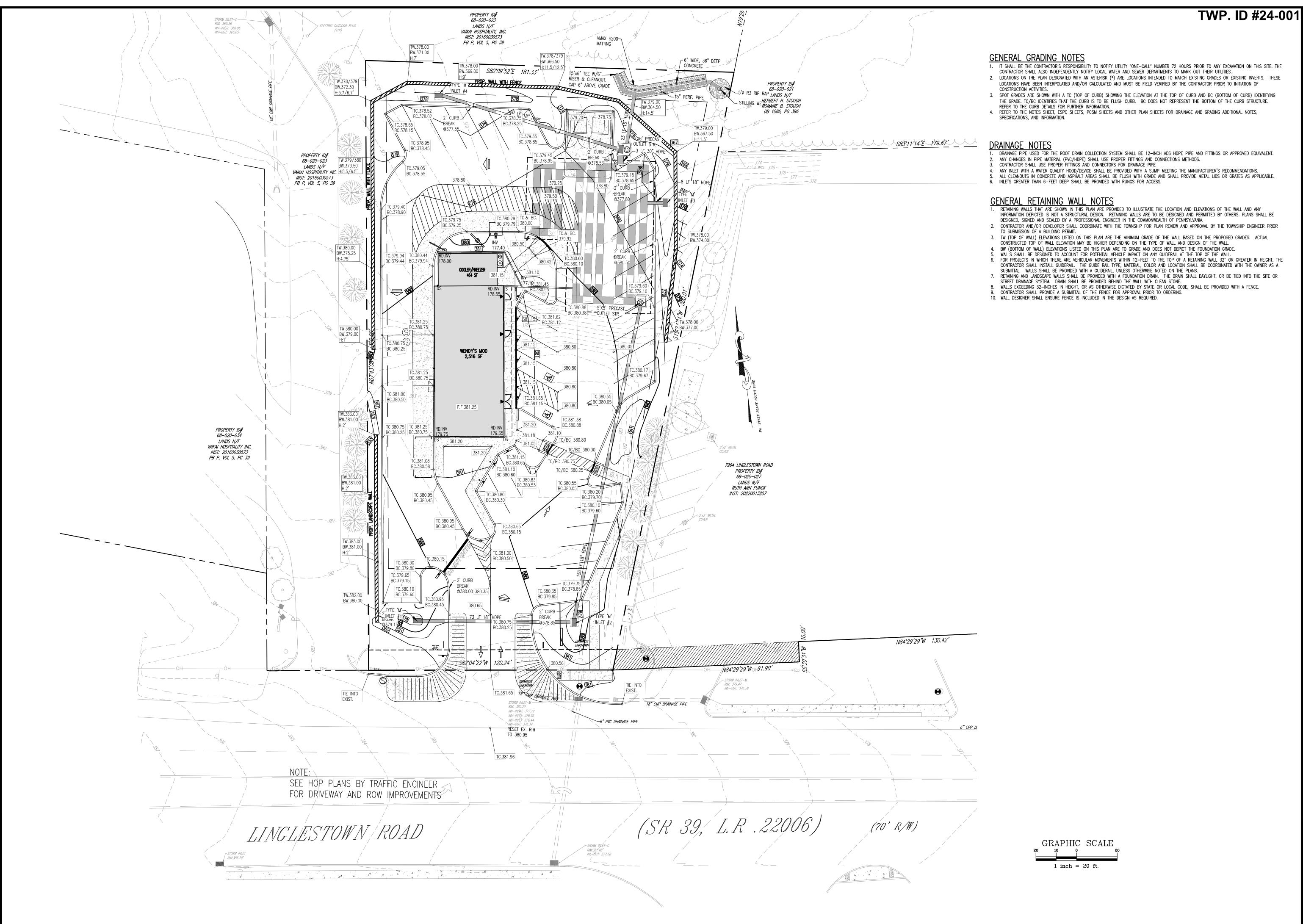
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PROJECT TYPE: **NEW BUILD** 

**ISSUE DATE** PROJECT NUMBER



**EXISTING** CONDITIONS PLAN



SITE NUMBER: 13566

BASE MODEL: NEXT GEN 40

ASSET TYPE: FRANCHISE

CLASSIFICATION: NEW BUILD

OWNER: YELLOW CAB

BASE VERSION: 2023

UPGRADE CLASSIFICATION:

NEW BUILD

PROJECT YEAR: 2023

DRAWING RELEASE: 2022

FURNITURE PACKAGE:(2.0) UM BRITE

A 19440
-8400
Pocono Region
570-839-1770

cet . Lansdale . r.A. 19440 500 . Fax: 215-362-8400 ERSTONENET.COM Valley Region -820-8200

Phone: 215-362-2600 . Fax www.cornerstone
Lehigh Valley R

PROJECT TYPE: NEW BUILD

MERISBURG, PA 17112

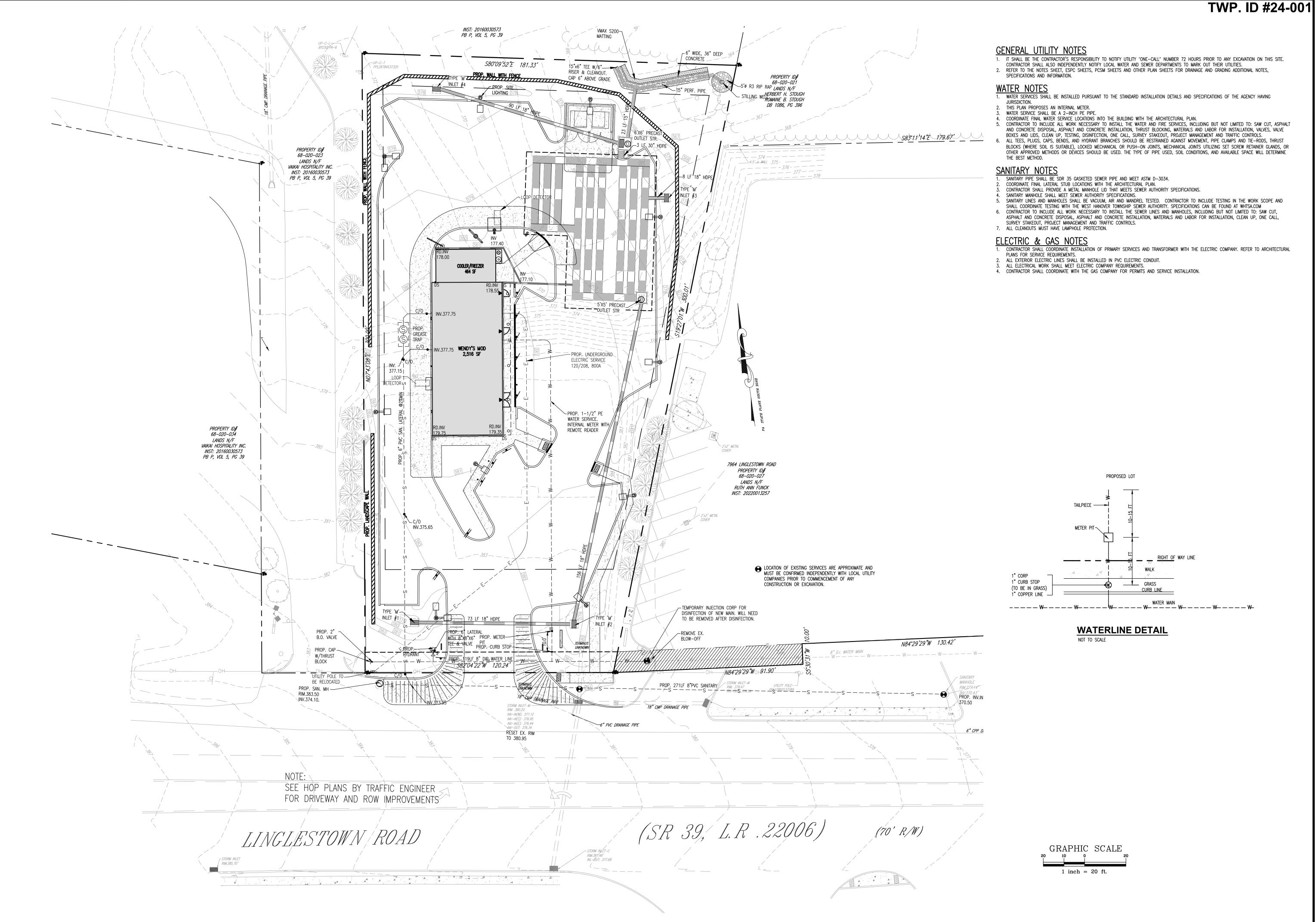
ISSUE DATE 03/07/2
PROJECT NUMBER 21-0609

PROJECT NUMBER
DRAWN BY
CHECKED BY

PENNS CONTROL NO DE 55786-E
NEW JEST JEST NO DE 55786-E
NEW JEST JEST NO DE 55780-E

GRADING &
DRAINAGE PLAN

SHEET NUMBER



01 SITE NUMBER: 13566

BASE MODEL: NEXT GEN 40

ASSET TYPE: FRANCHISE

CLASSIFICATION: NEW BUILD

OWNER: YELLOW CAB

BASE VERSION: 2023

UPGRADE CLASSIFICATION:

NEW BUILD

PROJECT YEAR: 2023

FURNITURE PACKAGE:(2.0) UM BRITE
DRAWING RELEASE: 2022

Igineers & Architectural, Inc.
in Street . Lansdale . PA 19446
-362-2600 . Fax: 215-362-8400
W.CORNERSTONENET.COM
thigh Valley Region
610-820-8200

Phone: 215-362-2600.

www.cornerstr

Lehigh Valle

Ph

PROJECT TYPE: NEW BUILD

MARRISBURG, PA 17112

ISSUE DATE 03/07/24
PROJECT NUMBER 21-0609

PENNSYN TASSING TO THE STREET TO THE STREET

SHEET NAME
UTILITY PLAN

SHEET NUMBER